

WELCOME TO BSD

2014-2015



MEMORIAL DRIVE
PRESBYTERIAN CHURCH

Song

Hillsong United- Oceans (Where Feet May Fail)

http://youtu.be/N2PNTq_-mZs

Memory Verse

***I pray that out of His glorious riches
He may strengthen you with power
through His Spirit in your
inner being.***

Ephesians 3:16

Lesson 17: Faith Stories

***A Roman Centurion Demonstrates
Genuine, Amazing Faith***

***A Sinful Woman Anoints
Jesus' Feet***



Kids' Meals

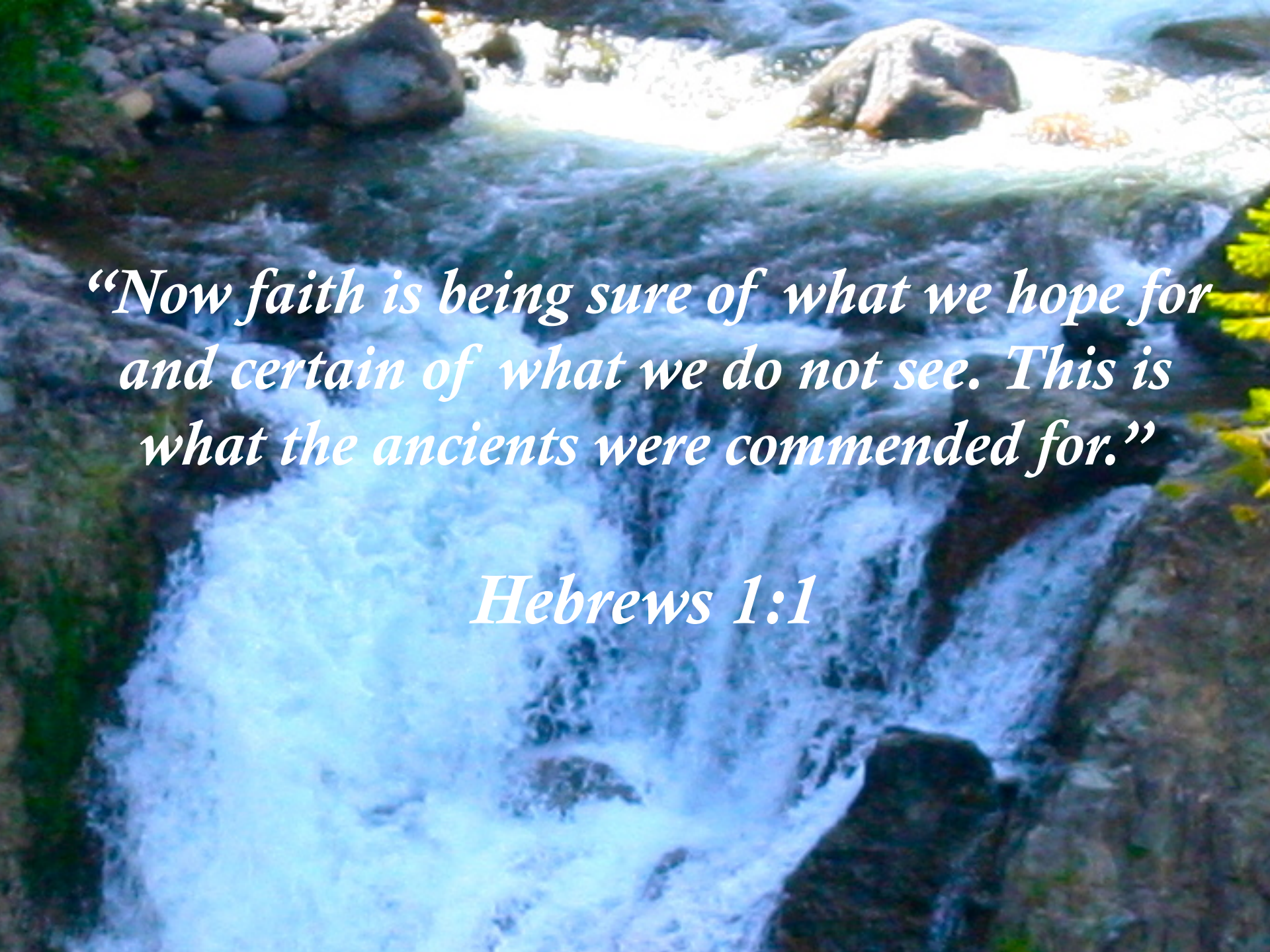
February 12th and March 12th

***Following lecture in the
Fellowship Hall***

***Bring 2 loaves of bread
Feed Hungry Children***

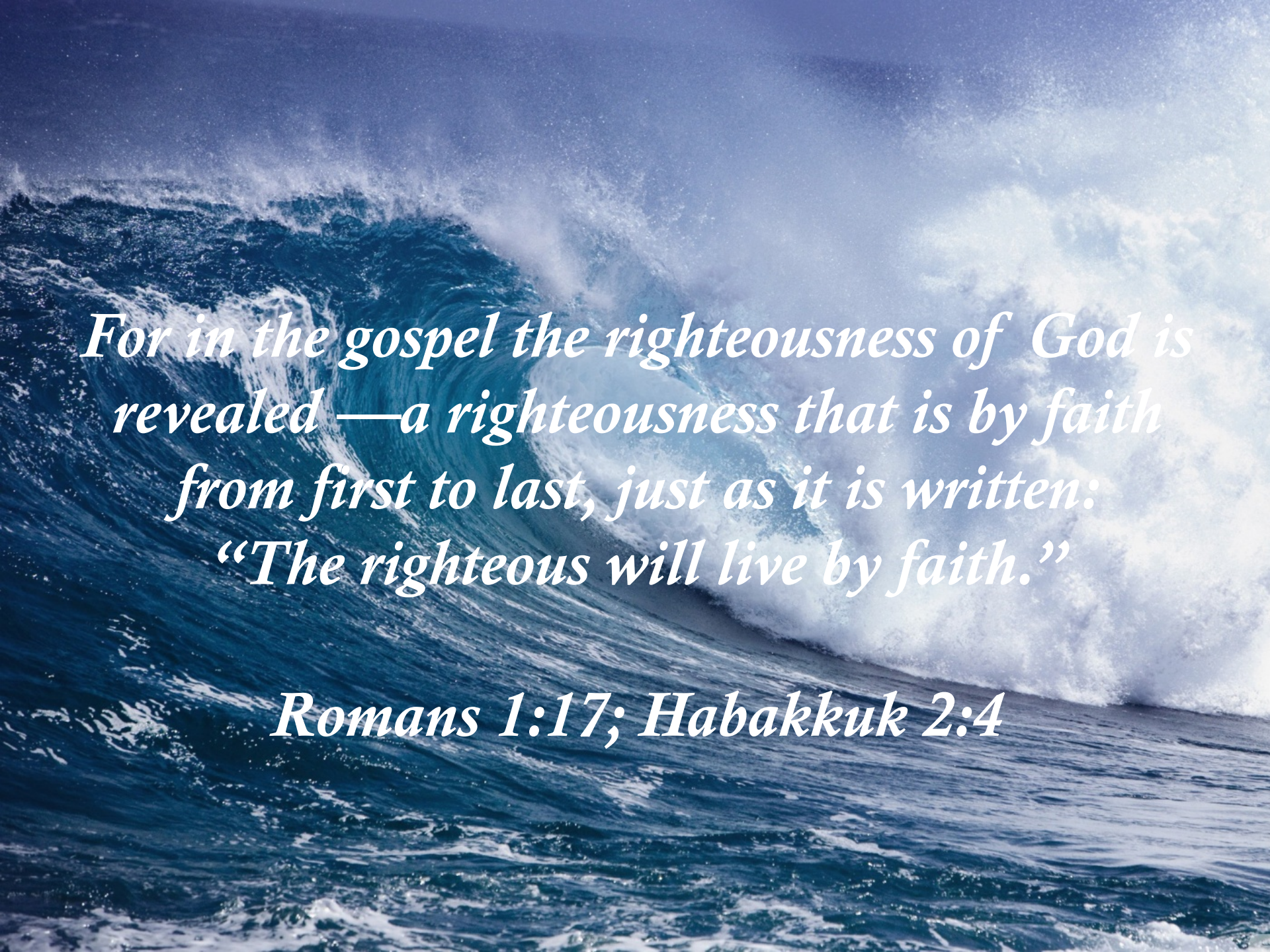
A close-up photograph of two hands, one with a bandage, holding a small yellow bead. The background is a textured, mottled greenish-brown. The word "Faith..." is written in white cursive script across the lower part of the image.

Faith...



*“Now faith is being sure of what we hope for
and certain of what we do not see. This is
what the ancients were commended for.”*

Hebrews 1:1



*For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written:
“The righteous will live by faith.”*


Romans 1:17; Habakkuk 2:4

FAITH IS A VERB

In the New Testament, we see FAITH more as an activity or an action based upon a belief.

In many cases, when Jesus healed someone, He would say, "Your faith has made you whole." Their faith was not simply sitting around passively believing that Jesus could heal them. It was a belief so strong that they went and sought out Jesus.

- FAITH MATTERS



*Faith comes from hearing
the message, and the message is heard
through the word about Christ.*

Romans 10:17



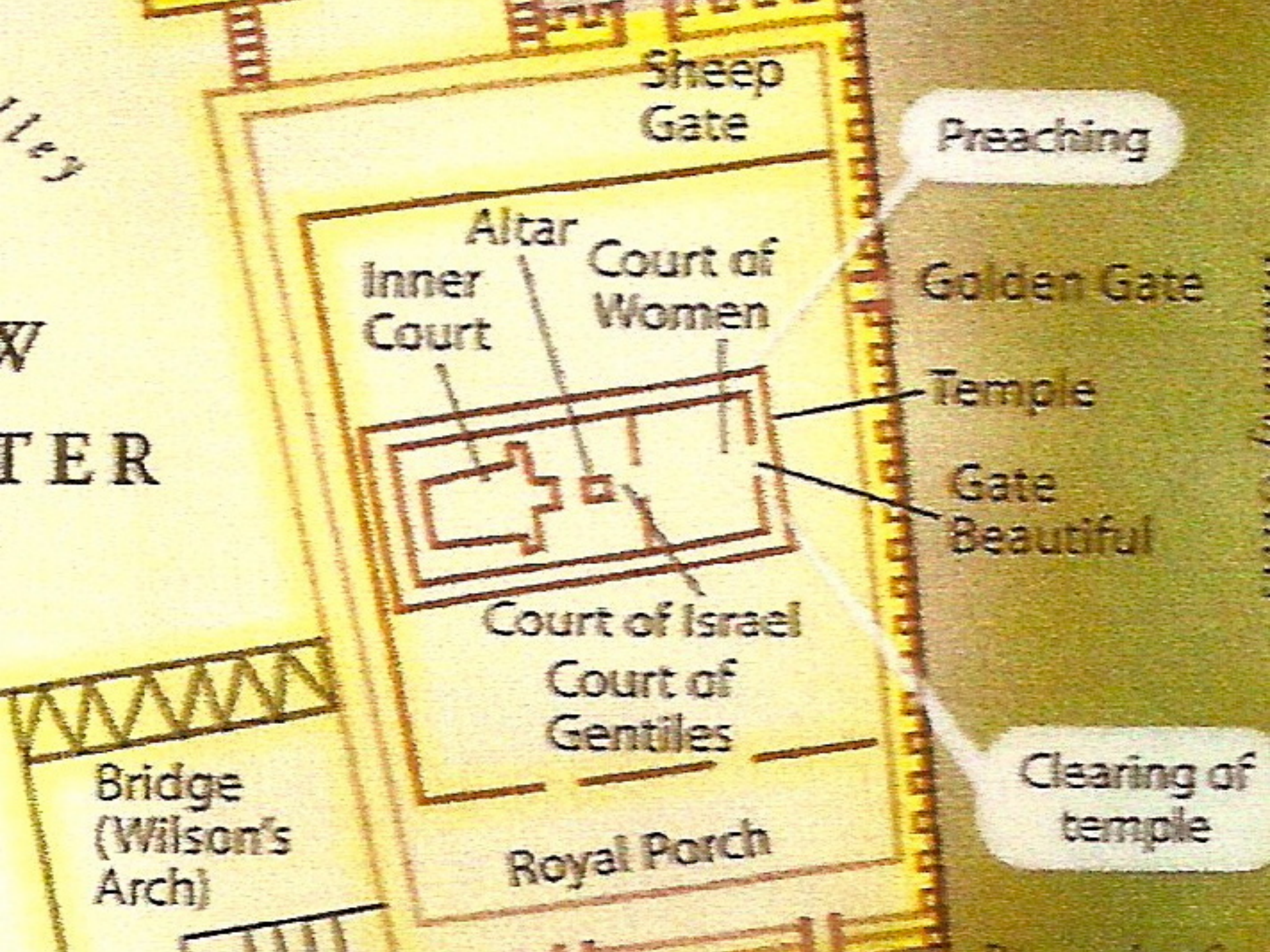
THE CHRISTBOOK *Matthew 1-12*

The Christbook

“Jesus breaks down the outer wall, letting in the leper, then the wall of the Court of Gentiles, letting in the Centurion, and the wall of the Court of Women, letting in women.”

“At the cross he will split the veil to the Holy of Holies, letting in everyone. Jesus is the great Wallbreaker. A leper, a centurion, and a woman; one physically excluded, one racially excluded, and one sexually excluded from the innermost worship of the community – these Jesus heals first.”

Matthew, A Commentary by Frederick Dale Bruner



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W
TER

Sheep
Gate

Preaching

Altar
Inner
Court

Court of
Women

Golden Gate

Temple

Gate
Beautiful

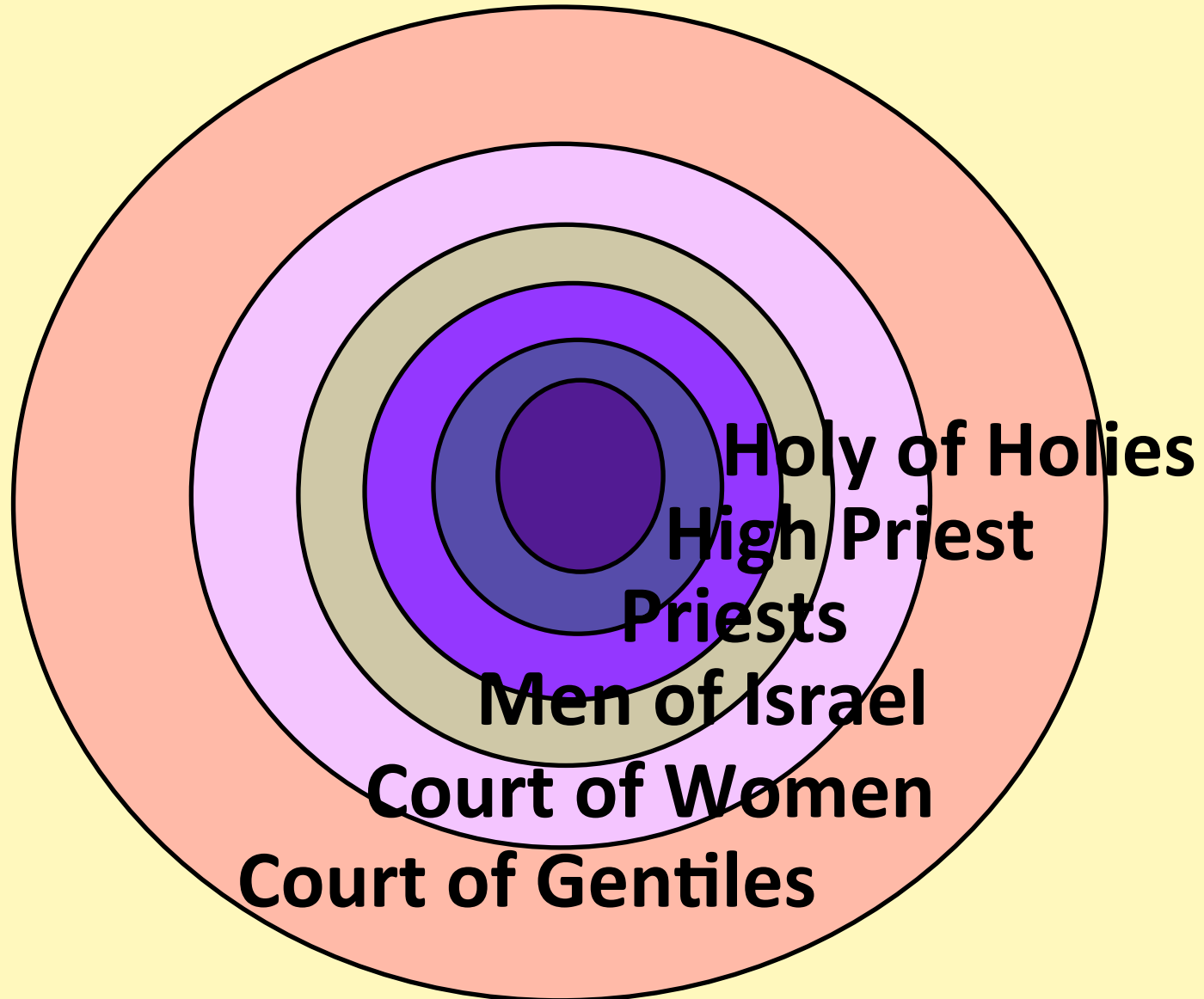
Court of Israel
Court of
Gentiles

Clearing of
temple

Bridge
(Wilson's
Arch)

Royal Porch

Jesus is Our Great Wallbreaker



Outside the City Gates of Jerusalem

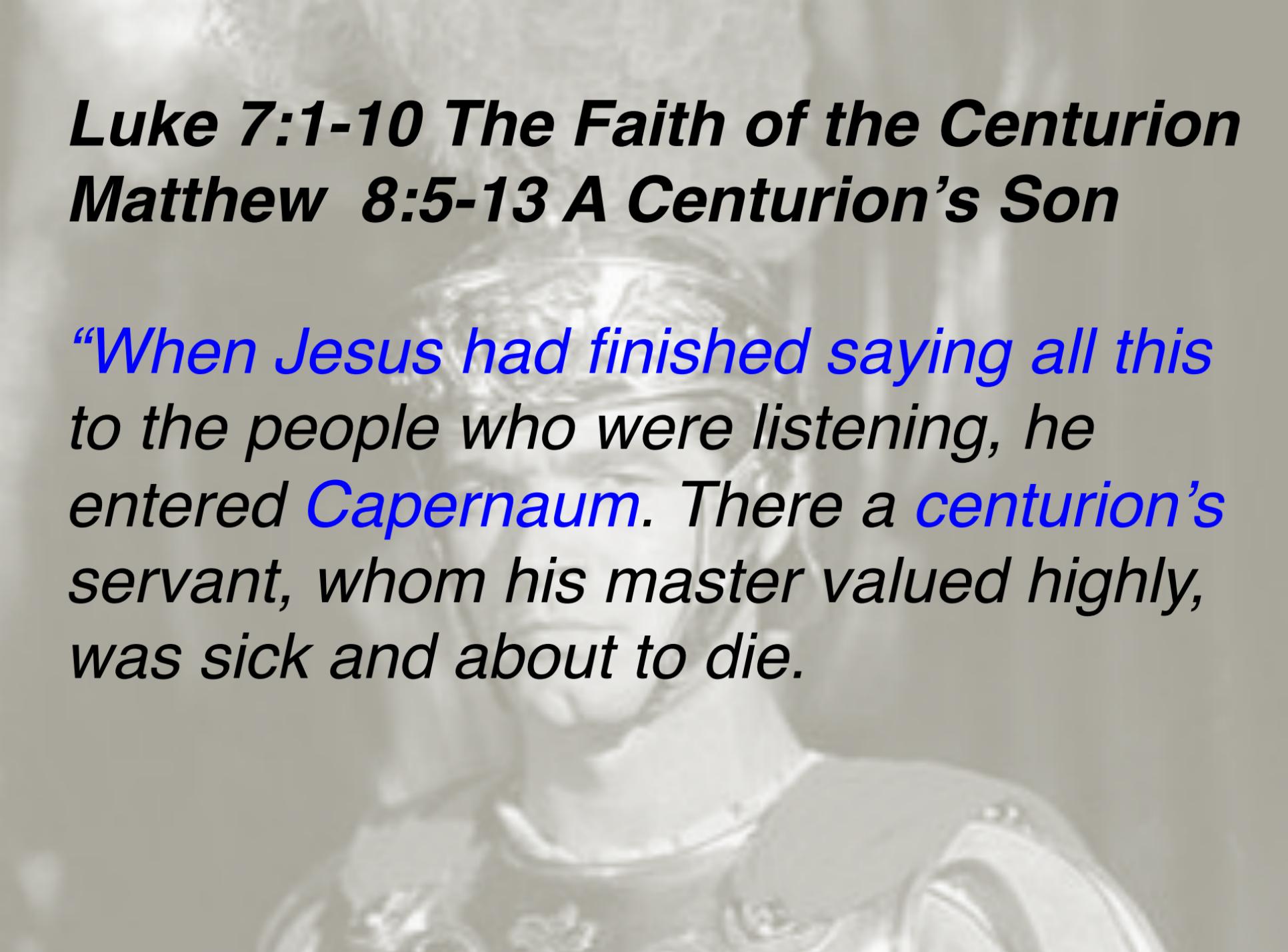


The Risen Lord

A grayscale, semi-transparent image of a Roman Centurion in full armor, including a helmet with a plume, serving as a background for the text.

***A Roman Centurion
Demonstrates
Genuine, Amazing Faith***





Luke 7:1-10 The Faith of the Centurion
Matthew 8:5-13 A Centurion's Son

“When Jesus had finished saying all this to the people who were listening, he entered Capernaum. There a centurion's servant, whom his master valued highly, was sick and about to die.”



THE LATE FOURTH CENTURY A.D.
"WHITE SYNAGOGUE"
BUILT UPON THE REMAINS OF THE
"SYNAGOGUE OF JESUS"

Luke 7:1-10 The Faith of the Centurion

Matthew 8:5-13 A Centurion's Son

The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. When they came to Jesus, they pleaded earnestly with him, 'This man deserves to have you do this, because he loves our nation and has built our synagogue.' So Jesus went with them."

Luke 7:6-8 The Faith of the Centurion

He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you."

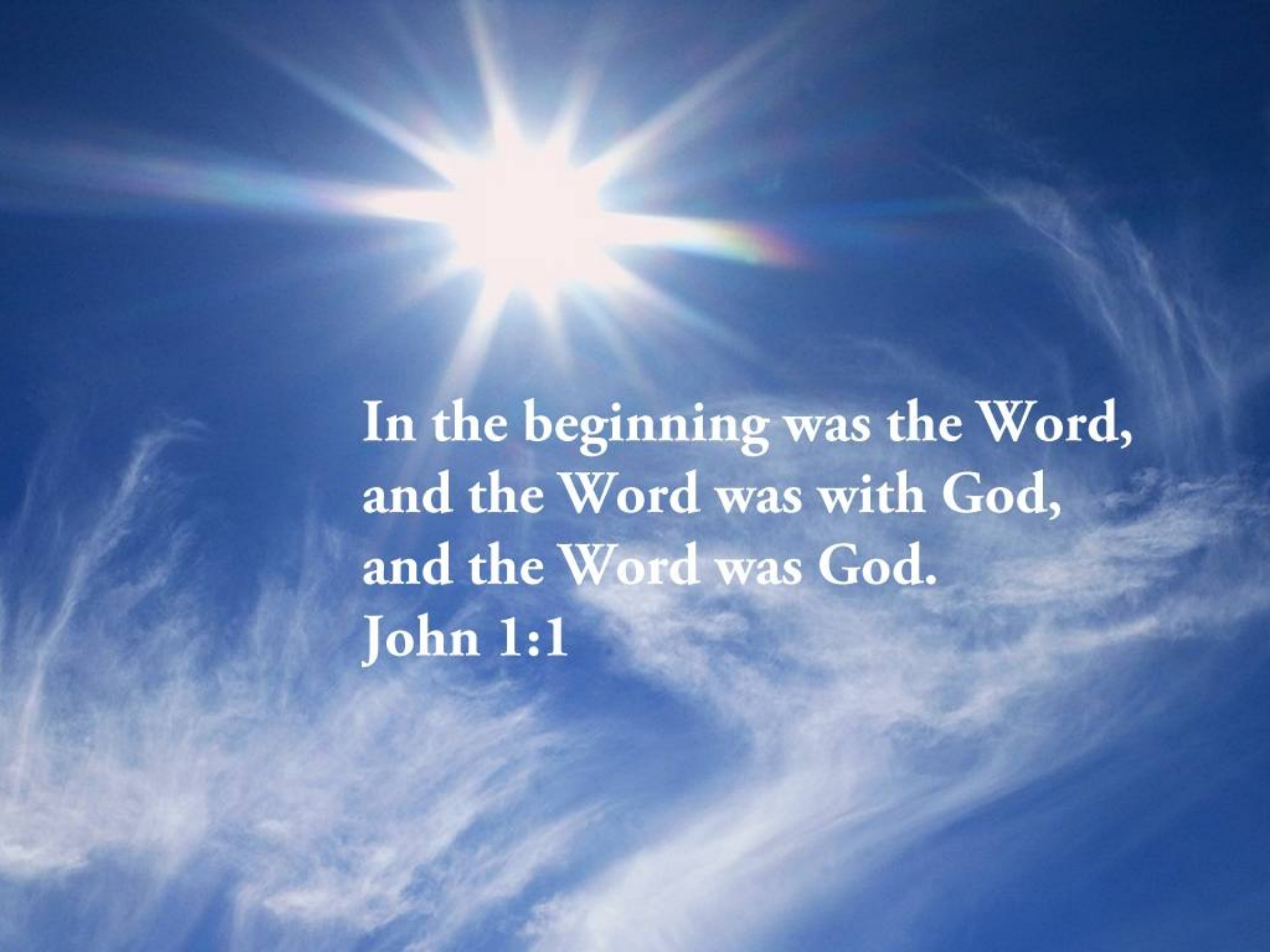
Luke 7:6-8 The Faith of the Centurion

But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

Genesis 1:1-31

THE STORY OF
CREATION



A bright sun is positioned in the upper center of the frame, casting a strong, multi-pointed starburst of light across the sky. The sky is a deep, vibrant blue, filled with soft, wispy white clouds that are more concentrated near the horizon and around the sun. The overall scene conveys a sense of dawn or a bright, clear day.

In the beginning was the Word,
and the Word was with God,
and the Word was God.

John 1:1

*“Wherever faith in Jesus’ simple Word
begins to occur across a culture,
reformation happens there.”*

*We should have breathtaking confidence
in the power of the purely preached
Gospel and be careful to not put too
much confidence in our own zeal
and works.*

from The Christbook, by Dale Bruner

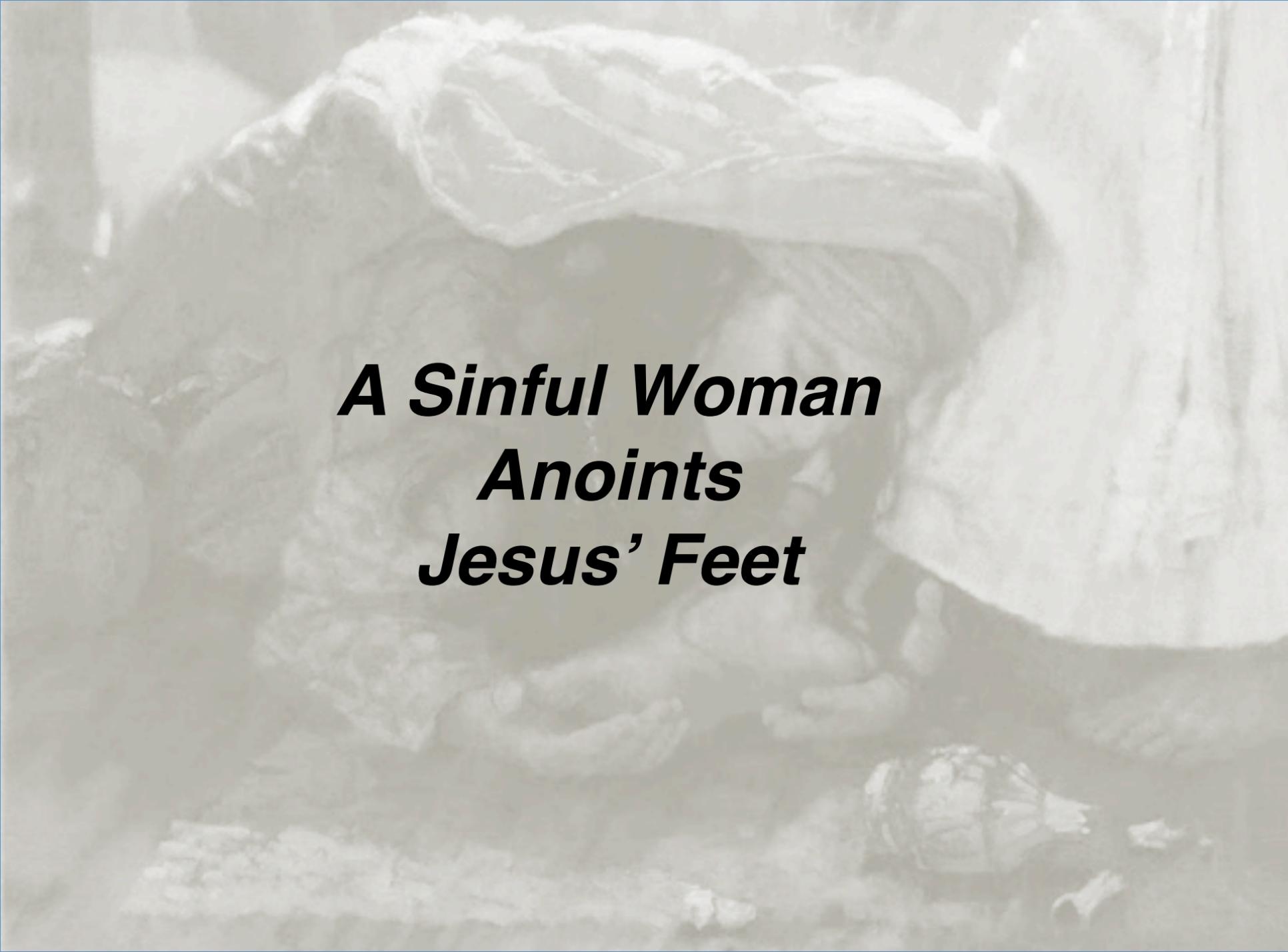
Luke 7:9-10 The Faith of the Centurion

*“When Jesus heard this, he was **amazed** at him, and turning to the crowd following him, he said, ‘I tell you, **I have not found such great faith even in Israel.**’ Then the men who had been sent returned to the house and found the servant well.”*

Matthew 8:11-12 The Centurion's Son

“And I tell you, many people will come from east and west and recline at table with Abraham, Isaac and Jacob in the kingdom of heaven. But the sons of the kingdom will be thrown out of that banquet into the darkness, and there will be real wailing and gnashing of teeth out there.”

The Christbook, by Dale Bruner



***A Sinful Woman
Anoints
Jesus' Feet***



Luke 7:36-50 The Sinful Woman

*“When one of **the Pharisees** invited Jesus to have dinner with him, he went to the Pharisee’s house and **reclined at the table**. A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee’s house, so she came there with an **alabaster jar of perfume**.*



Luke 7:36-50 The Sinful Woman

As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.”



Luke 7:36-50 The Sinful Woman

*“When the Pharisee who had invited him saw this, **he said to himself, ‘If this man were a prophet, he would know who is touching him and what kind of woman she is— that she is a sinner.’”***

Luke 7:36-50 The Sinful Woman

Jesus answered him, “Simon, I have something to tell you.” “Tell me, teacher,” he said.

“Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he forgave the debts of both.



Luke 7:36-50 The Sinful Woman

Now which of them will love him more?"
Simon replied, "I suppose the one who
had the bigger debt forgiven."

"You have judged correctly," Jesus said.

Jesus by a parable forces Simon to acknowledge that the greater sinner this woman had been, the greater love she ought to show to Jesus Christ when her sins were pardoned.

Christ shows that he was more than a prophet, for he is one that has power on earth to forgive sins.

Matthew Henry's Commentary

Luke 7:44-50 The Sinful Woman

“Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet.”

Luke 7:44-50 The Sinful Woman

Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.” Then Jesus said to her, “Your sins are forgiven.”

The other guests began to say among themselves, “Who is this who even forgives sins?” Jesus said to the woman, “Your faith has saved you; go in peace.”

A scenic landscape photograph of a calm lake at sunset. The sky is filled with dramatic, dark clouds illuminated from below by the setting sun, creating a warm orange and yellow glow. In the background, dark, rugged mountains rise from the water's edge. The lake's surface is still, reflecting the colors of the sky. In the foreground, the dark green, pointed tops of evergreen trees are visible, framing the bottom and sides of the scene. The overall mood is serene and majestic.

The Rope

Author Unknown




*Share one of your “Don’t Panic”
Faith Stories.*

Were you able to let go of the rope?

I Can Only Imagine

<http://youtu.be/0xwzltqYmII>

(Music Only, No Video)

A portrait of a woman with long brown hair, wearing glasses and a yellow top, smiling. The background is dark with out-of-focus lights, suggesting a festive indoor setting.

In memory of our
friend in Christ
Emmy Brown

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